



BOSTON CITY COUNCIL

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One City Hall Square ♦ 5th Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

COMMITTEE HEARING NOTICE

July 16, 2015

The Boston City Council's Committee on Public Safety will hold a public hearing on **Monday, July 20, 2015 at 1:00PM** in the **Christopher A. Iannella Chamber**, 5th Floor, Boston City Hall.

The subject of the hearing is:

- **Docket # 1155** Message and order authorizing the Police Commissioner to accept and expend the FY16 State 911 Department PSAP and Regional Emergency Communication Center Support and Incentive grant of \$3,253,317.00 awarded by the Executive Office of Public Safety and Security State 911 Department.
- **Docket # 1156** Message and order authorizing the Police Commissioner to accept and expend the FY16 State 911 Department Training grant funds of \$773,486.00 awarded by the Executive Office of Public Safety and Security State 911 Department.
- **Docket # 1158** Message and order authorizing the Police Department to accept and expend a donation of \$125,000.00 from the Downtown Boston Business Improvement District, for the purchase and installation of video cameras and related equipment in the Downtown Boston area.
- **Docket # 1072** Message and order authorizing the Police Commissioner to accept and expend funds of \$275,400.00 from the Massachusetts Office of Victim Assistance, for the purpose of expanding the behavioral health supports for the Boston Police Staff and other local law enforcement agencies who responded to the Boston Marathon bombing.
- **Docket # 1073** Message and order authorizing the Police Commissioner to accept and expend a grant in the amount of \$84,000.00 awarded by the Executive Office of Public Safety and Security, for the purpose of providing overtime to conduct three high-visibility enforcement mobilizations.
- **Docket # 1074** Message and order authorizing the Police Commissioner to accept and expend a grant of \$69,900.40 from the U.S. Department of Justice, Bureau of Justice Assistance funds for the Edward Byrne Memorial Justice Assistance Grant (JAG), for the Boston Police Department for the purposes of supporting youth / police dialogues and events over a 12-month period.

These matters were sponsored by **Mayor Walsh** and referred to the committee on **June 17, 2015 and July 15, 2015**.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.



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NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:

Stephen J. Murphy, Chair
Committee on Public Safety

Mail Address: Docket #1155, 1156, 1158, 1072, 1073, 1074 City Council, City Hall 5th Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: **Corinne Walsh**, Docket #1155, 1156, 1158, 1072, 1073, 1074

Committee Email: ccc.ps@boston.gov

Staff Email: Corinne.Walsh@boston.gov Telephone Number: **617-635-3043**

Comcast 8/RCN 82 date: Live unless off site or after 5pm View Live or On Demand Webcast at:
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